

NOTICE
Notice is hereby given that the following measure is to be voted on at the special municipal election to be held in the City of Torrance, on Tuesday, the 20th day of August, 1946, to-wit:

"SHALL THE PROPOSED CHARTER OF THE CITY OF TORRANCE AS SUBMITTED BY THE CITY COUNCIL OF THE CITY OF TORRANCE ON JULY 1, 1946, BE ADOPTED?"
Dated: July 16, 1946.
July 18-25-Aug. 1-8-15.

NOTICE
Notice is hereby given that copies of the proposed Charter of the City of Torrance as submitted by the City Council of the City of Torrance on July 1, 1946, are available at the office of the City Clerk of the City of Torrance, in the City Hall, located at 1511 Cravens Avenue, in Torrance, California, and may be secured upon application therefor at said office.

Dated: July 16, 1946.
A. H. BARTLETT
City Clerk of the City of Torrance
July 18-25-Aug. 1-8-15

UNFILLED ORDERS

The number of unfilled orders on the books of the oil-burner manufacturing industry now stands at more than half a million units.

"Public Notices"

80430
NOTICE TO CREDITORS
Estate of ELEANOR A. LEONARD, deceased.

Notice is hereby given by the undersigned Administratrix of the Estate of Eleanor A. Leonard, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administratrix at the office of CHAS. T. RIPPY, 1331 Post Avenue, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated June 27, 1946.
ELEANOR A. LEONARD,
Administratrix of the Estate of said deceased.
CHAS. T. RIPPY,
Attorney at Law
1331 Post Ave.
Torrance, Calif.
July 4-11-18-25

"KNOCKOMETER"

A new development is the "knockometer," a machine that will evaluate motor and fuel performance, that is, how the motor digests the fuel. It not only supplies an octane rating for fuels, but tells under what conditions an engine will knock with a given fuel, how much it knocks, and gives a record of knock characteristics at various speed levels.

"Public Notices"

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

IN THE MATTER OF THE ESTATE AND GUARDIANSHIP OF GLENN W. HEDDEN, AN INCOMPETENT PERSON.
No. 139,217

NOTICE OF HEARING OF APPOINTMENT OF GUARDIAN OF THE PEOPLE OF THE STATE OF CALIFORNIA:
To: GLENN W. HEDDEN.

Pursuant to the law you are hereby cited and required to appear before the judge of this court, in the County of Los Angeles, State of California, at the Court Room of Department No. 25, on the 26th day of July, 1946, at 9:30 o'clock A.M. then and there to show cause if any why you should not be adjudged an incompetent person, and why John W. Hedden should not be appointed guardian of your person and estate according to the verified petition on file.

Dated: May 23, 1946.
J. P. MORONEY, County Clerk.
By H. L. DOYLE, Deputy, (SEAL)
CHAS. T. RIPPY,
Attorney at Law
1331 Post Avenue
Torrance, Calif.
May 30-June 6, 13, 20, 27-July 4,

"Public Notices"

NOTICE INVITING BIDS ON WATER DEPARTMENT MATERIALS

PUBLIC NOTICE: is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for furnishing said City with various materials for use in the Water Department of said City. The materials above referred to consist of cast iron pipe, full and all materials required are on file in the office of the City Clerk of the City of Torrance and are designated as Section 1 material for the City of Torrance Water Department, according to Specifications No. W-16-1946, and said Section 1 on file is hereby referred to and by this reference incorporated herein. Copies of said Section No. 1 may be obtained free by interested persons upon application to the office of the City Clerk, in the City Hall of the City of Torrance, in said City.

The quantity shown in said Section 1 is an estimate only and the City reserves the right to order more or less (within reasonable limits) pipe than the amount specified in said Section 1 at the unit bid price.

The said pipe above referred to must be furnished in accordance with and must conform to the requirements of "Specifications No. W-16-1946, Torrance, California," for pipe, heretofore approved by the City Council of said City, now on file in the office of the City Clerk of said City, and by this reference, hereby referred to and by this reference incorporated herein and made a part hereof. Copies of said Specifications may be obtained free on application to the City Clerk at his office.

Each bid must be accompanied by a certified or cashier's check, or bidder's bond, or cash deposit, in the sum of at least 10% of the amount bid and payable to the City of Torrance, California. The check, bond or deposit of the successful bidder shall be forfeited to said City in the event that such bidder, after being awarded the contract, fails to furnish the materials bid upon or enter into the required contract and furnish the necessary bond for faithful performance in the sum of 25% of the total contract price, within ten days after written notice of award, or within such extension of said period as the City Council may grant.

All bidders should acquaint themselves with the provisions of all laws of United States of America and of the State of California relating to contracts of this nature as the successful bidder, so far as he is lawfully required to do so, must observe and abide by all the provisions of such laws. All of said laws are hereby referred to and by this reference incorporated herein and made a part hereof.

Bidders, in bidding, should state whether or not California State Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to this effect, it will be assumed that any such tax is included in the bid price.

The City Council reserves the right to reject any or all bids and any item or items of any bid.

The City Council reserves the right to take all bids under advisement for a period not exceeding thirty (30) days after date of opening thereof.

All bids hereunder must be sealed, marked "Bid on Water Department Materials" and must be either mailed or delivered so as to be in the hands of the City Clerk of said City at or before the hour of 7:45 o'clock P. M., on Tuesday, July 23, 1946, at which time in the Council Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said City Council.

This notice is given by order of the City Council of said City and is dated "this 9th day of July, 1946.

A. H. BARTLETT,
City Clerk of the City of Torrance, California
July 11-18.
80570
NOTICE OF HEARING OF PETITION FOR PROBATE OF
No. 257674
In the Superior Court of the State of California, in and for the County of Los Angeles.

CAP HERE EXPECTS DELIVERY OF 12 NEW PIPER L-4'S

Delivery of 12 small Army observation planes is expected this week by the local Civil Air Patrol, Major C. H. Holmes announced here yesterday. The planes, which are 65 hp. Piper Cub L-4's, will be used for cadet orientation and CAP search and rescue flights.

All of these ships, Holmes said, have been flown but a few hours and are in excellent condition.

"Public Notices"

NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 2440 of the Civil Code of the State of California, that I, EDWARD S. ROBERTS, Vendor, of 1917 Carson Street, Torrance, California, all that certain personal property consisting generally of all stock in trade, fixtures, equipment and good will of a certain P. Food Store business known as G.K. PEET FOOD STORE in the City of Torrance and located at 1917 Carson Street, Torrance, California, and that the purchase price thereof will be paid at 10 o'clock a. m. on the 25th day of July, 1946, at TORRANCE NATIONAL BANK in the City of Torrance, County of Los Angeles, State of California.

Dated: July 12, 1946.
RUPERT L. EWING
CARMEN S. EWING,
Vendors,
and/or
EDWARD S. ROBERTS,
Vendor.

Hudson Dealer Opens Business In Torrance

Dell Hamilton announced today the opening of the Torrance branch of the Tri-City Motors at 2030 Torrance Blvd., Hudson motor car dealers for this area.

The new Hudson motor cars, which will be on display Thursday, already have been incorporated in their construction many of the developments which have been brought about during Hudson production of aircraft engines for the armed forces during World War II.

Hamilton said, "We are proud to open this new dealership in Torrance. Already we feel at home here and certainly wish to take an active and personal part in the development of Torrance."

As deliveries have already been made on a number of new Hudsons, the Tri-City Motors have a few late model used cars available.

LEADERS OF LOCAL VFW ATTEND POST DEDICATION

Attending a colorful dedication of Huntington Park Post of the Veterans of Foreign Wars, Friday, July 12, were three Torrance veterans. They were Commander C. Earl Conner and Vice Commander Harry B. Lewis of the Torrance Post of Veterans of Foreign Wars of the United States, who accompanied Colonel Roger Q. Williams, Air Corps, who was guest of honor and who formally dedicated the new post.

The Ingelwood V.F.W. team installed the new officers.

THE RIGHT WAY
It isn't the right of way that counts—it's the right way.

"Public Notices"

NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

No. 257583
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of JOHN M. LE PONT or JOHN LE PONT, Deceased.

Notice is hereby given that the petition of MARIE LE PONT for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to Testatrix will be heard at 9:30 o'clock A.M., on July 26, 1946, at the court room of Department 25, of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated June 28, 1946.
J. F. MORONEY, County Clerk,
By H. L. DOYLE, Deputy.
JOHN A. SHELLEY,
1511 Cravens Ave.
Torrance, Calif.
Attorney for Petitioner.
July 4-11-18.

Vote For New & Better SCHOOLS
YES
(CITY CHARTER)
AUGUST 20, 1946

IDEAL RANCH MARKET
2067 Torrance Blvd. - Torrance
Prices Effective THURS. - FRI. - SAT.

First Quality BUTTER
Fri. - Sat. & Tues.
SUNSET SPECIAL MAYONNAISE
4 P.M. to 6 P.M. Saturday
While Stock Lasts

Toilet Tissue & Facial Tissue
Friday and Saturday

GERBER'S BABY FOODS 3 for 19c
LAURA SCUDDER PEANUT BUTTER 35c
DANISH or BANNER MILK, tall cans 2 for 21c
CAMPBELL'S TOMATO SOUP 3 for 25c

LYNDEN'S Jar CHICKEN & NOODLES 27c
LESLIE SALT 2-Lb. Pkg. 7c
CHASE & SANBORN 1-Lb. Jar COFFEE 32c
SUNSET RED No. 2 Can KIDNEY BEANS 16c

Canning Jars
Pints . . . dozen 62c
Quarts . . . dozen 76c
Grade AA Medium EGGS
Dozen 47c

POPULAR BRANDS CIGARETTES
CARTON \$1.35
Saturday Only

NABISCO Pkg. SHREDDED WHEAT 11c
DEL MONTE GRAPEFRUIT JUICE
47-Oz. 33c No. 2 14c
HUNT'S TOMATO SAUCE
Can . . . 5c

PACKAGE PIE CRUST . . . 15c
MAYFLOWER No. 2 Can CREAM CORN . . . 14c
Cleans Everything Pkg. OAKITE . . . 10c
OLD DUTCH CLEANSER . 2 for 15c
SMILEX BLEACH . . . 9c

Ideal Meat Market
FRESH Ground Beef - - 37lb
PURE PORK Sausage - - - 45lb
BABY Beef Liver - - - 43lb
Pork Roast - - - 45lb
Pork Chops - - - 58lb
Beef Roast - - - 45lb
Bologna - - - 37lb
Boiling Beef - - - 35lb
HOT WEATHER DELICATESSEN To Plan Those Summer Meals

Fruits - Vegetables
Long Green CUCUMBERS 4 for 10c
Italian & Summer SQUASH . . . 3 Lbs. 10c
Freestone PEACHES . . . 3 Lbs. 25c
South American BANANAS
All You Want

A&P SUPER MARKETS
The Great Atlantic & Pacific Tea Co.
Canning Supplies
KEER WIDE MOUTH Mason Jars . . . Doz. 79c
KEER SQUAT OR TALL 1/2 Pint 40c
Jelly Glasses . . . Doz. 27c
SPECIAL OFFER Sure-Jell . . . 3 3-oz. 27c
No. 4 or REGULAR Jar Lids 8c, Rings 2 dz. 7c
ROUND MASON Kerr Jars . . . Doz. 60c Qts. 73c
Household Needs
PLASTIC Clothes Pins . . . Pkg. 25c
STURDY Fly Swatters . . . Each 10c
DIAMOND Matches . . . 6 No. 5 Box 27c
STRIKE-ON-SOX Safety Matches . . . Pkg. 9c
CEANS HANDS CLEAN Boraxo . . . 10-oz. Pkg. 14c
CLEANSER Old Dutch . . . 2 16-oz. Pkg. 15c

Garden-Fresh Produce!
Tempt lagging summer appetites by varying menus with the grand offerings of fresh fruits and vegetables from your A&P Super Market.
RED-RIPE, SUGAR-SWEET Watermelon lb. 3c
POTATOES New, U. S. No. 1 White Rose 10 lbs. 35c
APRICOTS ROYAL Fancy Northern 2 lbs. 22c
ICEBERG LETTUCE Large Head 6c
SANTA ROSA PLUMS . . . 2-lb. 15c
Polar Frozen Foods
Fresh-frozen foods are economical to serve because they're waste-free and time-saving
CHERRIES Whole, Pitted Sweet Bings - 16-oz. 46c
BROCCOLI 12-oz. 26c
CUT CORN 12-oz. 25c
CAULIFLOWER 12-oz. 33c

In Our Meat and Fish Dept.
POT ROAST Grade A or AA 39c
ROUND STEAK Grade A or AA, lb. 58c
PLATE RIBS OF BEEF, lb. 28c
FANCY LONG ISLAND DUCKINGS . . . lb. 38c
Freeman Certi-Fresh Sea Foods
Rock Cod . . . lb. 38c
Sablefish . . . lb. 35c

Compare A & P's Everyday Low Prices
CAMPBELL'S CREAM OF SPINACH SOUP No. 1 Can 12c
MANHATTAN SWEET PICKLES . . . Jar 15c
EVERBLOOM OR COCOA-MARSH CHOCOLATE SYRUP . . . Jar 22c
OLYEA Choc. Frosting . . . 1-lb. Jar 28c
WHITE HOUSE ENRICHED EVAPORATED MILK Tall Can 10c
BRANDYWINE BUTTON MUSHROOM CAN 43c
SULTANA Peanut Butter . . . 1-lb. Jar 30c
A & P WHOLE KERNEL Golden Corn . . . No. 2 14c
DEL MAIZ GOLDEN NIBLETS CORN . 2 12-oz. Cans 25c
VACUUM PACKED PICTWEET CORN 12-oz. 15c
GLENNWOOD Sweet Peas . . . No. 2 11c
A & P FANCY SAUERKRAUT . . . Can 15c
ANN PAGE Thin Spaghetti . . . 8-oz. 6c
ANN PAGE FINE Egg Noodles . . . 1-lb. 19c
SPARKLE CHOC. OR VANILLA PUDDING MIX . . . 3 Pkg. 15c
SPARKLE POWDER Ice Cream Mix . . . 4 1/2-oz. Pkg. 5c
ANN PAGE Tomato Catsup . . . 14-oz. 15c
ANN PAGE Pork and Beans . . . 18-oz. 9c
BLACK TEA Tenderleaf . . . 1/2-lb. 47c
FULL FLAVORED AND THIMTY Our Own Tea . . . 29c
A NATIONAL FAVORITE Niblets Tea . . . 1-lb. 65c
CLAPP'S STRAINED Baby Foods . . . 2 4 1/2-oz. Cans 13c
CLAPP'S CHOPPED Baby Foods . . . 2 4 1/2-oz. Cans 17c
CLAPP'S PRE-COOKED Oatmeal Cereal . . . 2 Pkg. 27c

Headishful Juices
A & P CONCORD Grape Juice . . . Pint 22c
VEGETABLE BLEND V-8 Cocktail . . . 4-oz. Can 30c
VEGETABLE COCKTAIL Here's Health . . . No. 2 Can 13c
HUNT'S OR DEL ALTA Tomato Juice . . . No. 2 Can 10c
HEART'S DELIGHT Prune Juice . . . Quart 23c
KIST-SWEET Orange Juice . . . No. 2 18c
Cool Off...
SERVE ICED A & P COFFEE
Roaster fresh and custom ground to survive melting heat!
1-lb. 21c
Mild and Mellow!
RED CIRCLE BOKAR . . . Rich and 1-lb. Full-bodied. Bag 24c
Vigorous 1-lb. and Winery. Bag 26c

Wine for Dinner!
Wine works magic with any meal. Enjoy it with tonight's dinner!
SUNNYFIELD Wheat Fluffs . . . 8-oz. 8c
SUNNYFIELD ASSORTED Cereals 10 Individual 9 1/2-oz. Pkg. 19c
ANN PAGE ENRICHED FARINA Mello-Wheat . . . 2-lb. 47c
AMOUR'S CLOVERBLOOM BUTTER
First Quality Grade A Solids . . . 79c

Ivory Soap When Available Personal size, 2 for 9c. 3 Lge. 29c
IVORY SNOW When Available Large Package 23c
SUPER SUDS When Available Large Package 23c
PEET'S Granulated Soap When Available Large Package 26c
ADVERTISED ITEMS SUBJECT TO STOCK ON HAND
The Great Atlantic & Pacific Tea Company
1330 EL PRADO - TORRANCE
(TAXABLE ITEMS ARE SUBJECT TO TAX)